



For unto you is born this day in the city of David a Savior, who is

CHRIST THE LORD

 EPIPHANY
LUTHERAN CHURCH



“Unto Us”

Friday, December 24, 2021 at 5:00 pm & 7:00 pm

THE NATIVITY OF OUR LORD (CHRISTMAS EVE)

AS WE GATHER

God’s love was promised and fulfilled in the person of Jesus Christ. Despite ongoing sin and sinfulness by His human creatures, God loved us so much that our Lord was born as one of us so that He could die for us. When He appeared on the scene of human history, it marked the start of His fulfilling the very promises He had made centuries before. But His love was not finished for us until He was born in our hearts. That took the gracious gift of faith by which we receive His great love and are enabled to share it with others. We now celebrate the start of Christ’s love at His birth in Bethlehem and His finishing it as He is born anew in our hearts in time and into eternity.

WE WELCOME FAMILIES WITH CHILDREN

Epiphany Lutheran Church offers many resources and programs to help you and your children grow in your faith relationship with Jesus Christ. Quiet activity bags for your little ones are available on the coat tree outside the sanctuary doors. On Sunday mornings, our nursery has staffed personnel every Sunday from 7:30 AM – 12:30 PM. The nursery is not staffed on Christmas Eve or Christmas Day, but still available for your use. Please be sure to put away all toys used in the proper bins. Tie off dirty diapers in plastic bags before depositing in the trash can. Extra diapers and wipes are available. Well children, ages infant to four (4) years, are welcome. If you need assistance, please ask an usher or elder to direct you to the bathrooms, nursery, or classrooms.

Please stand for portions of service marked with asterisk ()*

THE PRELUDE

Carol Krueger and Alexander Tran, Accompanists

“O Little Town of Bethlehem,” arr by Ethel Smith

“Away in a Manger,” arr by Ethel Smith

“What Child is This,” arr by Gilbert Martin

“O Holy Night,” arr by Preston Ware Orem

“Once He Came In Blessing”

Handbells (5:00 pm)

RINGING OF THE BELL

THE WELCOME AND ANNOUNCEMENTS

Pastor Chris Matthis

*OPENING HYMN

“It Came Upon a Midnight Clear”

LSB 366



1 It came up-on the mid-night clear, That glo-rious song of old,
2 Still through the clo-ven skies they come With peace-ful wings un-furled,
3 All you, be-neath your heav-y load, By care and guilt bent low,
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.
Who toil a-long a drea-ry way With pain-ful steps and slow:
When down in-to the cir-cling years Came Christ as was fore-told.



“Peace on the earth, good-will to all, From heav’n’s all-gra-cious king.”
A-bove its sad and low-ly plains They bend on hov-’ring wing,
Look up, for gold-en is the hour, Come swift-ly on the wing,
His word of peace shall to the earth God’s an-cient prom-ise bring,



The world in sol-ern still-ness lay To hear the an-gels sing.
And ev-er o’er its ba-bel sounds The bless-ed an-gels sing.
The Prince was born to bring you peace; Of Him the an-gels sing.
And all who take this gift will hear The song the an-gels sing.

Text and tune: Public domain

✠ PREPARATION ✠

*INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

*CONFESSION AND ABSOLUTION *1 John 4:9, 12b*

Pastor: Brothers and sisters, although “God abides in us and His love is perfected in us,” we sin every day and need the assurance of His forgiveness. Let us go to God, seeking His power to amend our sinful lives.

Lord Jesus, the love of God made manifest among us,

People: we have not loved You with our whole heart, nor have we loved our neighbors as ourselves. Without Your help we cannot change. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✕ Son and of the Holy Spirit.

People: Amen.

***HYMN OF PRAISE**

“Angels We Have Heard on High”

LSB 368



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav' n - ly song?
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- ri - a in ex - cel - sis De - o.

Public domain

***SALUTATION**

Pastor: The Lord be with you.

People: And also with you.

*PRAYER OF THE DAY

Pastor: Let us pray. O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ.

People: Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge;

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ WORD +

OLD TESTAMENT

Isaiah 9:2-7

(Jesus, the Prince of Peace)

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Lector: This is the Word of the Lord.

People: Thanks be to God.

MUSICAL OFFERING

(5:00 pm) “Do You Know the Way to Bethlehem?” Adult Choir

(7:00 pm) “Joseph’s Song” Don Gilbreath, soloist
Alexander Tran, pianist

*HOLY GOSPEL

Luke 2:1-20

(Jesus is born in Bethlehem)

Pastor: The Holy Gospel, according to St. Luke, the second chapter.

People: Glory to You, O Lord.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ!

HYMN OF THE DAY

"O Little Town of Bethlehem"

LSB 361 vs. 1 & 4



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
 We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.
 O come to us, a - bide with us, Our Lord Im - man - u - el!

Text and tune: Public domain

SERMON DRAMA

Pastor Chris Matthis and DCE Kristin Schmidt

CAROL

“Away in a Manger”

LSB 364



1 A - way in a man - ger, no crib for a bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 3 Be near me, Lord Je - sus; I ask Thee to stay



The lit - tle Lord Je - sus laid down His sweet head.
 But lit - tle Lord Je - sus, no cry - ing He makes.
 Close by me for - ev - er and love me, I pray.



The stars in the sky _____ looked down where He lay,
 I love Thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in Thy ten - der care,



The lit - tle Lord Je - sus a - sleep on the hay.
And stay by my cra - dle till morn - ing is nigh.
And take us to heav - en to live with Thee there.

Tune and text: Public domain

***CONFESSION OF FAITH**

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

***PRAYER OF THE CHURCH**

Pastor: God entered human history in the person of Jesus, who experienced all our joys and sorrows. He has promised that our heavenly Father will hear whatever we ask in His name. Let us bring our requests to Him in confident faith.

Wonderful Counselor, we pray that You will give empathy, wisdom, and compassion to all who seek to meet the needs of the people around them, providing food, clothing, and shelter, tending to the sick and injured, and responding to human crises and natural disasters. Remember, we pray, those with special needs and those known only to You. As You give us opportunity,

grant that we may be part of Your answers to their petitions.

Mighty God, whose Word created all things in heaven and on earth, when storms rage, fires spread, or the earth trembles, give courage and skill to those who would provide rescue, relief, and shelter. Bless those who till the soil and raise crops and all who manage and distribute the world's bounty, that the hungry be fed, the poor clothed, and the displaced given shelter.

Gracious God, receive our plea;

People: hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Everlasting Father, shower Your grace on all families, enabling parents and children to grow in faith and love. In neighborhoods, communities, and cities where there is discord, open doors of peace; where there is discrimination, provide justice; where there is loneliness, provide companionship. Bless individuals and organizations to use the talents and resources You provide to restore dignity, health, and peace to everyone in their care.

Gracious God, receive our plea;

People: hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Prince of Peace, use the earthly powers that be to put into positions of authority those who will work for justice within their nations and cooperation across their borders. Give protection and courage to police and first responders in their communities and to armed forces deployed. Where wars threaten, move leaders to seek calm; where long-term animosity gives rise to fear and hatred, open avenues of communication and understanding. Grant that Your Church stand as a beacon in this troubled world to proclaim the Gospel and exhibit loving forgiveness in Your name. Grant that many find the peace they seek in You, our gracious Savior.

Gracious God, receive our plea;

People: hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Him whose birth we celebrate this day, Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



OFFERTORY (5:00 pm)
(7:00 pm)

*“Echo Carol”
“The First Noel”*

Men’s Ensemble
Carol Krueger and
Alexander Tran

*OFFERTORY PRAYER

Pastor: Let us pray. Receive, heavenly Father, these our offerings, signs of Your goodness and symbols of our love. Accept them for the sake of Your Son, Jesus Christ, our Lord, who was born among us that He could die for us.

People: Amen.

✠ SACRAMENT ✠

RECEIVING HOLY COMMUNION

The Lord’s Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood “in, with, and under” the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord’s Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew’s cross.

On Christmas Eve, Communion distribution will be by "continuous flow." Communicants should take their own empty, individual cup from the trays on their way to the altar. Pastor will distribute the bread. Gluten free Communion wafers are available for those with gluten intolerance. The elder will use a pouring chalice to fill your individual cup. For those who

desire the usual chalice ("Common Cup"), another elder will stand by. An acolyte will be available with a tray of white grape juice for those with sensitivity to alcohol. Empty cups should be deposited in the collection baskets in the front row of the Sanctuary.

***PREFACE** 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

***PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose birth proclaims the fulfillment of Your promises and makes visible Your love for us and all people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

***SANCTUS**

"Let All Mortal Flesh Keep Silence"

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.

Text and tune: Public domain

***WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

***PROCLAMATION OF CHRIST** *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

***LORD’S PRAYER** *(Matthew 6:9–13)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

*AGNUS DEI ~ "Let All Mortal Flesh Keep Silence"

LSB 621

3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -
van - quish As the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

DISTRIBUTION HYMNS:

"What Child Is This"

LSB 370

with Kristi Brindle, clarinet (5:00 pm)

1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es-tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to
sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let

shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the

Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;

Haste, haste to bring Him laud, The babe, the son of Mar-y!
 Hail, hail the Word made flesh, The babe, the son of Mar-y!
 Joy, joy, for Christ is born, The babe, the son of Mar-y!

Text and tune: Public domain

(5:00 pm)

“Go Tell It on the Mountain”

Adult Choir

“Hark! The Herald Angels Sing”

LSB 380

1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born King;
 2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav’n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!”
 Late in time be - hold Him come, Off - spring of a vir - gin’s womb.
 Light and life to all He brings, Ris’n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,

With the an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain

Hark! The her-ald an-gels sing, "Glo-ry to the new-born King!"

Tune and text: Public domain

"A Great and Mighty Wonder"

LSB 383

1 A great and might-y won-der, A full and ho-ly cure:
 2 The Word be-comes in-car-nate And yet re-mains on high,
 3 While thus they sing your Mon-arch, Those bright an-gel-ic bands,
 4 Since all He comes to ran-som, By all be He a-dored,
 5 All i-dols then shall per-ish And Sa-tan's ly-ing cease,

The vir-gin bears the in-fant With vir-gin hon-or pure!
 And cher-u-bim sing an-thems To shep-herds from the sky.
 Re-joice, O vales and moun-tains, And o-ceans, clap your hands.
 The in-fant born in Beth-l'em, The Sav-ior and the Lord.
 And Christ shall raise His scep-ter, De-cre-e-ing end-less peace.

Refrain

Pro-claim the Sav-ior's birth: "To God on high be
 glo-ry And peace to all the earth!"

Text and tune: Public domain

***THE LIGHTING OF THE CANDLES** *1 John 1:5-7; Matthew 5:14-16*

The pastor takes the light from the Christ candle to the acolytes and assisting ministers. They pass the light on to the congregation. Once lit, don't tip it.

Pastor: As the light of these candles illumines our faces, it symbolizes the light of Christ, the Child in the manger at Bethlehem, the Savior suffering our death on the cross and soon to come from His throne on high as Judge of all. He is our light here on earth and the eternal light who enlightens heaven, where there is no need of candle or sun. Rejoice, for the Light of the world has come, who transforms us with the brightness of His glory.

This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all.

People: **If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.**

Pastor: But if we walk in the light, as He is in the light, we have fellowship with one another,

People: **and the blood of Jesus His Son cleanses us from all sin.**

Pastor: You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

O God, as You make us glad by the yearly festival of the birth of Your only-begotten Son, Jesus Christ, grant that we, who joyfully receive Him as our Redeemer, may with sure confidence behold Him when He comes to be our Judge; who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

MUSICAL INTRODUCTION

(5:00 pm) "Silent Night"

(7:00 pm) "Silent Night, Holy Night"

by Franz Gruber, arr by Sandy Rogers

arr by Tedd Smith and Don Hustad

*HYMN

"Silent Night, Holy Night"

LSB 363



1 Si - lent night, ho - ly night! All is calm, all is bright Round yon
2 Si - lent night, ho - ly night! Shep-herds quake at the sight; Glo - ries
3 Si - lent night, ho - ly night! Son of God, love's pure light Ra - diant



vir - gin moth-er and child. Ho - ly In-fant, so ten-der and mild,
stream from heav-en a - far, Heav'n-ly hosts sing, Al - le - lu - ia!
beams from Thy ho - ly face With the dawn of re-deem - ing grace,



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!
Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.

4. Stille Nacht, heilige Nacht!
Alles schläft, einsam wacht
Nur das traute, hochheilige Paar.
Holder Knabe im lockigen Haar,
Schlaf in himmlischer Ruh,
Schlaf in himmlischer Ruh.

Public domain

***BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

POSTLUDE

“Angels We Have Heard on High”

Carol Krueger and
Alexander Tran

ACKNOWLEDGEMENTS

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"Joseph's Song"

"Echo Carol" arr. by Wayne Hooper. Copyright © 1963 by Key Music Company. Public domain.

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