



“Always Available”

Saturday, June 26, 2021 at 5:00 pm
Sunday, June 27, 2021 at 8:00 am & 11:00 am

FIFTH SUNDAY AFTER PENTECOST

AS WE GATHER

Do you forget to pray now and then? This is fallen human nature. God never forgets to listen. The Lord’s steadfast love never ceases. When Jesus walked this earth, this was evident as He raised Jairus’s daughter, who had died between the request and Jesus’ arrival at his home. And He cured a hemorrhaging woman whose only prayer was touching His robe. But God does more than restore us to physical life and health. Jesus left the riches of heaven, becoming a poor and despised human being so that we might become rich with everlasting life. How can we ever thank Him? Paul encourages us to share generously and joyfully whatever God has so graciously given us.

WE WELCOME FAMILIES WITH CHILDREN

Epiphany Lutheran Church offers many resources and programs to help you and your children grow in your faith relationship with Jesus Christ. Quiet activity bags for your little ones are available on the coat tree outside the sanctuary doors. Our nursery has staffed personnel every Sunday from 7:30 AM – 12:30 PM. The nursery is not staffed on Saturday night, but still available for your use. Well children, ages infant to four (4) years, are welcome. Each Sunday morning worship service has a special children’s message, and we offer Sunday school, except for holidays, for ages 3-adult at 9:30 am. If you need assistance, please ask an usher or elder to direct you to the bathrooms, nursery, or classrooms.

Please stand for portions of service marked with asterisk (*).

THE PRELUDE

“There is a Balm in Gilead”

Laura Moes, Accompanist
arr. Mark Hayes

RINGING OF THE BELL

THE WELCOME AND SHARING OF PEACE

Pastor Chris Matthis

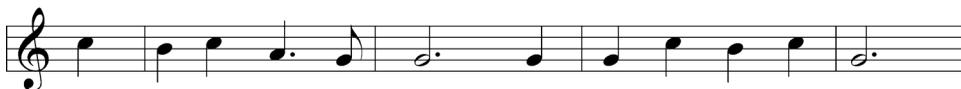
***OPENING HYMN**

“When Morning Gilds the Skies”

LSB 807



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love - lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God’s ho - ly house of prayer
Than “Je - sus Christ be praised!” There to the e - ter - nal Word
“May Je - sus Christ be praised!” Let all the earth a - round
Sing, “Je - sus Christ be praised!” God’s whole cre - a - tion o’er,



This rings my cur - few call: “May Je - sus Christ be praised!”
Hath none that can com - pare With “Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”
Ring joy - ous with the sound: “May Je - sus Christ be praised!”
Both now and ev - er - more Shall Je - sus Christ be praised!

Text and tune: Public domain

+ PREPARATION +

***INVOCATION**

Pastor: In the name of the Father and of the Son and of ✠ the Holy Spirit.

People: Amen.

***CONFESSION and ABSOLUTION**

Pastor: Confident that God’s favor is for a lifetime and that joy comes with the morning, let us confess our sins to our heavenly Father.

People: **Almighty God, Father of our Lord Jesus Christ, I admit and confess my sinfulness. I have turned away from others in my thinking, speaking, and doing. I have done the evil You forbid and have not done the good You demand. I do repent and am truly sorry for these, my sins. Have mercy**

on me because of the obedience of Your Son. Forgive all my sins, and by the Holy Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.

Pastor: In today's Gospel, Jesus answered the prayers of a synagogue leader, Jairus, and a sick woman because they trusted in Him. Our Lord left His heavenly riches and became poor so that He could not only cure illness and physical death, but by His death and resurrection offer us the riches of heaven. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Thanks be to God! Amen!

***KYRIE**

Cantor: Pastor Chris Matthis (5 PM & 8 AM)
Mary Wenkheimer (11 AM)

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O
God. A - men.

*NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

God. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

*SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

*PRAYER OF THE DAY

Pastor: Let us pray. Heavenly Father, during His earthly ministry, Your Son, Jesus, healed the sick and raised the dead.

People: **By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

+ WORD +

OLD TESTAMENT

Lamentations 3:22-33

(Pew Bible pg. 688)

(The steadfast love of the LORD never ceases.)

The steadfast love of the Lord never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

“The Lord is my portion,” says my soul,
“therefore I will hope in him.”

The Lord is good to those who wait for him,
to the soul who seeks him.

It is good that one should wait quietly
for the salvation of the Lord.

It is good for a man that he bear
the yoke in his youth.

Let him sit alone in silence
when it is laid on him;

let him put his mouth in the dust—
there may yet be hope;

let him give his cheek to the one who strikes,
and let him be filled with insults.

For the Lord will not
cast off forever,

but, though he cause grief, he will have compassion

according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve the children of men.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

2 Corinthians 8:1-9; 13-15

(Pew Bible pgs. 967-968)

(Christ became poor for our sake.)

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

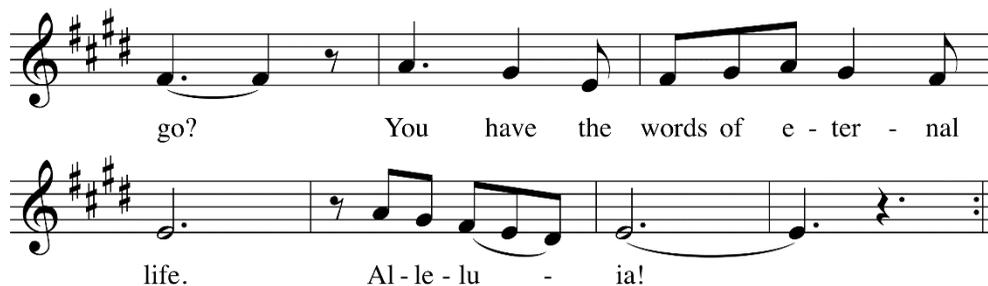
Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*ALLELUIA

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



***HOLY GOSPEL**

Mark 5:21-43

(Pew Bible pgs. 840-841)

(Jesus heals the bleeding woman and raises Jairus's daughter.)

Pastor: The Holy Gospel according to St. Mark, the fifth chapter.

People: **Glory to You, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he

said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CHILDREN'S MESSAGE

Pastor Chris Matthis

SERMON HYMN

"There Is a Balm in Gilead"

LSB 749

Refrain



There is a balm in Gil-e-ad To make the wound-ed whole;



There is a balm in Gil-e-ad To heal the sin-sick soul.



1 Some - times I feel dis-cour-aged And think my work's in vain,
 2 If you can-not preach like Pe - ter, If you can-not pray like Paul,
 3 Don't ev - er feel dis-cour-aged, For Je - sus is your friend;

Refrain



But then the Ho - ly Spir - it Re - vives my soul a - gain.
 You can tell the love of Je - sus And say He died for all.
 And if you lack for knowl-edge, He'll ne'er re - fuse to lend.

Tune and text: Public domain

SERMON

Pastor Chris Matthis

*CONFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

Members, Visitors, Friends, and Relatives: Please take a moment to note your attendance with us today on the appropriate sheet in the attendance folders at the ends of each row. This not only helps us to know who is worshipping here with us, but also we can let you know of up coming activities here at Epiphany.

Folders will be collected by ushers at the end of the service.

OFFERTORY ~ "As the Grains of Wheat"

Refrain



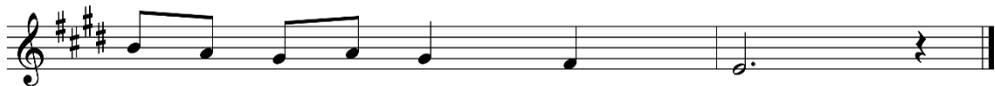
As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with-in our midst,
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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INSTALLATION OF INCOMING COUNCIL & ELDERS

Steve Kapp, Council President
Mike Kozimko, Treasurer
Tim Schneider, Property Chair
Ryan Abresch, Secretary
Faith Rowlette, Stewardship

Jeff Lowe, Elder
Joe Johnson, Elder
Kevin Muterspaugh, Elder
Tom Sprankle, Elder

***PRAYER OF THE CHURCH**

After each petition is read Pastor says, "Let us pray to the Lord," and Congregation responds with, "Lord, have mercy."

***THE LORD'S PRAYER**

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ SACRAMENT+

***PREFACE**

Pastor: The Lord be with you. *2 Timothy 4:22*

People: **And also with you.**

Pastor: Lift up your hearts. *[Colossians 3:1]*

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. *[Psalm 136]*

People: **It is right to give Him thanks and praise.**

***WORDS OF OUR LORD** *Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor. 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it, gave it to the disciples, and said: "Take, eat; this is My body given for you. This do in remembrance of Me."

In the same way, also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

*PAX DOMINI

Pastor: The peace of the Lord be with you always. *John 20:19*

People: Amen.

*THE AGNUS DEI

Congregation:

Congregation or Assistant:



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

COMMUNION HYMN

"Rejoice, My Heart, Be Glad and Sing"

LSB 737



1 Re - joice, my heart, be glad and sing, A
 2 He is your trea - sure, He your joy, Your
 3 Why spend the day in blank de - spair, In
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of
 life and light and Lord, Your coun - sel - or when
 rest - less thought the night? On your Cre - a - tor
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.
 doubts an - noy, Your shield and great re - ward.
 cast your care; He makes your bur - dens light.
 threat - 'ning hour Turn dread - ed ills a - way?

- 5 He only will with patience chide,
His rod falls gently down;
And all your sins He casts aside
In ocean depths to drown.
- 6 His wisdom never plans in vain
Nor falters nor mistakes.
All that His counsels may ordain
A blessed ending makes.
- 7 Upon your lips, then, lay your hand,
And trust His guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.

Tune and text: Public domain

*POST-COMMUNION PRAYER

Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

*THE THANKSGIVING

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful - ness, strong is your



love, re - mem - b'ring your cov - e - nant of



life with us. 3. Praise to you, O



God of mer - cy: Thanks be to you for ev - er!



Rais - ing high the weak and low - ly: Thanks be to you for



ev - er! Thanks be to you for ev - er!

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ACKNOWLEDGEMENTS

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STEWARDSHIP VERSE

As we give, we should be motivated
by the imminent return of Jesus Christ.

“ . . . waiting for our blessed hope,
the appearing of the glory of our great God
and Savior Jesus Christ” (Titus 2:13).

CARTOON OF THE WEEK



SERVING THE LORD THIS WEEKEND

(June 26-27, 2021)

Readings: (*Old Testament*) Lamentations 3:22-33
 (*Epistle*) 2 Corinthians 8:1-9; 13-15 (*Holy Gospel*) Mark 5:21-43

	5:00 pm	8:00 am	11:00 am
Preacher	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
Elders	<i>Mitch Arndt</i>	<i>Joel Crosswhite</i>	<i>Richard Rath</i>
Accompanist	<i>Laura Moes</i>	<i>Laura Moes</i>	<i>Laura Moes</i>
Sound System	<i>Casey Burnham</i>	<i>Casey Burnham</i>	<i>Casey Burnham</i>
Video	<i>Casey Burnham</i>		
Acolytes			
Altar Guild	<i>Audrey Olson</i>		<i>Jeanine Yenni</i>
Children's Message	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
Nursery		<i>Ev Dawson</i>	<i>Ev Dawson</i>
Greeter	<i>Karen Engebretson</i>	<i>Kristi Brindle</i>	<i>Larry & Carolyn Drees</i>
Lectors	<i>Kristin Schmidt</i>	<i>Tom Sprankle</i>	<i>Larry Drees</i>
Snacks		<i>MaryAnn Sundby</i>	<i>Dusty Abresch</i>
Ushers		<i>N. Balmer, J. Crosswhite, D. Krueger</i>	<i>D. & K. Mosel, S. Pore</i>



Epiphany Lutheran Church of Castle Rock, Colorado

550 E. Wolfensberger Rd. + Castle Rock, CO 80109 + Office: 303-688-4435

Website: www.epiphanylc.org

ME SYSTEM LINK: <https://epiphanylc.ccbchurch.com/login.php>

Pastor Chris Matthis + Cell: 303-921-0717

pastorchris@epiphanylc.org

(Pastor available by appointment)

DCE Kristin Schmidt + Cell: 951-775-6134 + Tu-F 8 am - 4 pm

dce@epiphanylc.org

Mrs. Donata Rolf + office@epiphanylc.org + Office hours: M-F 8 am – 4 pm

Ms. Mary Wenkheimer, Choir Director + choir@epiphanylc.org

Ms. Debbie Stewart, Accounting Specialist + accounting@epiphanylc.org



Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"