



“The Outpouring of the Holy Spirit”

Saturday, May 22, 2021 at 5:00 pm
Sunday, May 23, 2021 at 8:00 am & 11:00 am

THE DAY OF PENTECOST

AS WE GATHER

The outpouring of the Holy Spirit reaches to all who belong to Christ, granting a renewed and eternal life. In his Letter to Titus, Paul writes of the salvation of God our Savior and the renewal of the Holy Spirit that is for all God’s people. Assuring us that we are God’s children, the Spirit enables us to address God as our Father with all boldness and confidence—as Martin Luther affirms in his explanation of the Lord’s Prayer. When we are directed by the Spirit, our daily lives are ordered in such a way that we continually walk in a heavenly direction. The Spirit shapes our lives of prayer and of worship, interceding for us—and with us—as we worship in spirit and truth.

WE WELCOME FAMILIES WITH CHILDREN

Epiphany Lutheran Church offers many resources and programs to help you and your children grow in your faith relationship with Jesus Christ. Quiet activity bags for your little ones are available on the coat tree outside the sanctuary doors. Our nursery has staffed personnel every Sunday from 7:30 AM – 12:30 PM. The nursery is not staffed on Saturday night, but still available for your use. Well children, ages infant to four (4) years, are welcome. Each Sunday morning worship service has a special children’s message, and we offer Sunday school, except for holidays, for ages 3-adult at 9:30 am. If you need assistance, please ask an usher or elder to direct you to the bathrooms, nursery, or classrooms.

Please stand for portions of service marked with asterisk ().*

THE PRELUDE

“Invention on Veni creator”

Nathan Eickmann, Accompanist
by Flor Peeters

ORGAN CHIME

THE WELCOME

Pastor Chris Matthis

***OPENING HYMN**

“Come Down, O Love Divine”

LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text and tune: Public domain

+ PREPARATION +

***INVOCATION**

Pastor: In the name of the Father and of the Son and of ✠ the Holy Spirit.

People: **Amen.**

***OPENING SENTENCES** *Psalm 43:3, 5b*

Pastor: Come, Holy Spirit, fill the hearts of the faithful,

People: **and kindle in them the fire of Your love. Alleluia.**

Pastor: Send out Your light and Your truth; let them lead me;

People: **let them bring me to Your holy hill and to Your dwelling!**

*CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: **But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

*KYRIE ~ *Lord, Have Mercy*

LSB pg. 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

LSB pg. 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

***SALUTATION**

Pastor: The Lord be with you.

People: **And also with you.**

***PRAYER OF THE DAY**

Pastor: Let us pray. O Holy Spirit, You call people to faith and faithfulness and gather them in the Church. Breathe Your life into us that we may ever rejoice in the power of Your presence among us and share Your outpoured blessings as You direct us from generation to generation. This we ask through Jesus Christ, our Lord, who lives and reigns with You and the Father, ever one God, world without end.

People: **Amen.**

+ SERVICE OF THE WORD +

OLD TESTAMENT

(The Valley of dry bones.)

Ezekiel 37:1-14

(Pew Bible pgs. 724-725)

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me

around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Acts 2:1-21

(Pew Bible pgs. 909-910)

(The gift of the Holy Spirit on Pentecost)

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?"

And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

***ALLELUIA and VERSE**

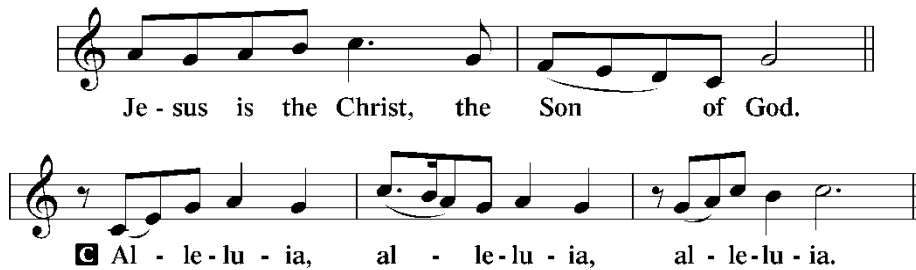
LSB pg. 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



***HOLY GOSPEL**

John 15:26-27; 16:4b-15

(Pew Bible pg. 902)

(The promise and work of the Holy Spirit)

Pastor: The Holy Gospel according to St. John, beginning with the fifteenth chapter.

People: **Glory to You, O Lord.**

[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CHILDREN’S MESSAGE

DCE Kristin Schmidt

SERMON HYMN

“Come, Holy Ghost, Creator Blest”

LSB 498 vs. 1-3, 7



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
△ 7 Praise we the Fa - ther and the Son And Ho -



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
ly Spir - it, with them One, And may the Son on



heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
us be - stow The gifts that from the Spir - it flow!

Text and tune: Public domain

SERMON

Pastor Chris Matthis

*CONFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian

and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

OFFERING

“Come, Holy Ghost, God and Lord”

by Andreas Armsdorf

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

Members, Visitors, Friends, and Relatives: Please take a moment to note your attendance with us today on the appropriate sheet in the attendance folders at the ends of each row. This not only helps us to know who is worshipping here with us, but also we can let you know of up coming activities here at Epiphany.

Folders will be collected by ushers at the end of the service.

*PRAYER OF THE CHURCH

After each petition is read Pastor says, “Lord, in Your mercy,” and Congregation responds with, “Hear our prayer.”

+ SACRAMENT +

*PREFACE

LSB pg. 160

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

*PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Especially on this day we thank You for the gift of the Holy Spirit, who surrounds us with Your love and brings us the saving Word of Jesus Christ, for which we give all glory, praise, and honor to You, Father, Son, and Holy Spirit, one God, now and forever. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*SANCTUS

LSB pg. 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

***LORD'S PRAYER** (Matthew 6:9-13)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

***WORDS OF OUR LORD** (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PAX DOMINI ~ The Peace of the Lord**

Pastor: The peace of the Lord be with you always.

People: Amen.

***AGNUS DEI**

LSB pg. 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

COMMUNION HYMN

"Holy Spirit, Light Divine"

LSB 496



- 1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
- 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
- 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
- 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
- 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Tune and text: Public domain

***POST-COMMUNION PRAYER**

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

***NUNC DIMITTIS ~ Song of Simeon**

LSB pg. 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

***BENEDICTION**

Pastor: Let us bless the Lord.

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

ANNOUNCEMENTS

***CLOSING HYMN** *"From All That Dwell Below the Skies"* **LSB 816**

1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal
 praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!
 Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -

ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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POSTLUDE

“Trumpet Voluntary”

by Gordon Young

ACKNOWLEDGEMENTS

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SERVING THE LORD THIS WEEKEND

(May 22-23, 2021)

Readings: (*Old Testament*) Ezekiel 37:1-14
 (*Epistle*) Acts 2:1-21 (*Holy Gospel*) John 15:26-27; 16:4b-15

	5:00 pm	8:00 am	11:00 am
Preacher	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
Elders	<i>Richard Rath</i>	<i>Michael Huntley</i>	<i>Todd Rychecky</i>
Accompanist	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>
Sound System	<i>Tim Schneider</i>		
Video	<i>Tim Schneider</i>		
Acolyte			
Altar Guild	<i>Faith Rowlette</i>		<i>Jeanine Yenni</i>
Children's Message	<i>DCE Kristin Schmidt</i>	<i>DCE Kristin Schmidt</i>	<i>DCE Kristin Schmidt</i>
Nursery		<i>Ev Dawson</i>	<i>Ev Dawson</i>
Lectors	<i>Denice Rose</i>	<i>Kristin Schmidt</i>	<i>Chuck Jones</i>
Snacks	<i>Dusty Abresch</i>	<i>Jill Sprankle</i>	<i>Yama Ringman, Karen & Don Mosel</i>
Ushers		<i>N. Balmer, J. Crosswhite, D. Krueger</i>	<i>D. Mosel, K. Mosel, S. Pore</i>



Epiphany Lutheran Church of Castle Rock, Colorado

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Website: www.epiphanylc.org

ME SYSTEM LINK: <https://epiphanylc.ccbchurch.com/login.php>

Pastor Chris Matthis + Cell: 303-921-0717

pastorchris@epiphanylc.org

(Pastor available by appointment)

Kristin Schmidt, DCE Intern + Cell: 951-775-6134 + Tu-F 8 am - 4 pm

dce@epiphanylc.org

Mrs. Donata Rolf + office@epiphanylc.org + Office hours: M-F 8 am – 4 pm

Ms. Mary Wenkheimer, Choir Director + choir@epiphanylc.org

Ms. Debbie Stewart, Accounting Specialist + accounting@epiphanylc.org



Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"