



“Seeing Is Not Believing”

Saturday, April 10, 2021 at 5:00 pm
Sunday, April 11, 2021 at 8:00 am & 11:00 am

SECOND SUNDAY OF EASTER

AS WE GATHER

We tend to look for things to make faith easier. Signs, wonders, or just little hints here and there would help. But the disciples had all these things and heard Jesus promise His resurrection, and still they gathered behind the locked doors of their fears. What we do have is Christ, His Word that bestows and sustains our faith, and His Holy Sacrament wherein He feeds us with His body and blood. Though we have not seen with our eyes, we see with faith and join with doubting Thomas to confess, “My Lord and my God!”

WE WELCOME FAMILIES WITH CHILDREN

Epiphany Lutheran Church offers many resources and programs to help you and your children grow in your faith relationship with Jesus Christ. Quiet activity bags for your little ones are available on the coat tree outside the sanctuary doors. Our nursery has staffed personnel every Sunday from 7:30 AM – 12:30 PM. The nursery is not staffed on Saturday night, but still available for your use. Well children, ages infant to four (4) years, are welcome. ***There are new requirements to ensure the health and safety of our children posted on the nursery doors.*** Each Sunday morning worship service has a special children’s message, and we offer Sunday school, except for holidays, for ages 3-adult at 9:30 am. If you need assistance, please ask an usher or elder to direct you to the bathrooms, nursery, or classrooms.

Please stand for portions of service marked with asterisk (*).

THE PRELUDE

Nathan Eickmann, Accompanist

Partita on “Awake, My Heart, with Gladness”, part I & II

RINGING OF THE BELL

THE WELCOME

Pastor Arthur Schudde

ELDER PRAYER

***OPENING HYMN**

“Now All the Vault of Heaven Resounds”

LSB 465



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: “Christ has tri - umphed!
fore our heart with rap - ture sings: “Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: “Christ has tri - umphed!



He is liv - ing!” Sing, choirs of an - gels, loud and
He is liv - ing!” Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!” Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: “Christ has tri - umphed! Christ has tri - umphed!”
strife. Christ has tri - umphed! He is liv - ing!
say: “Christ has tri - umphed! He is liv - ing!”
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

+ PREPARATION +

*INVOCATION

Pastor: In the name of the Father and of the Son and \times of the Holy Spirit.

People: **Amen.**

*EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

*CONFESSION AND ABSOLUTION *1 John 1:6–10*

Pastor: If we say we have fellowship with Him while we walk in darkness,

People: **we lie and do not practice the truth.**

Pastor: But if we walk in the light, as He is in the light, we have fellowship with one another,

People: **and the blood of Jesus His Son cleanses us from all sin.**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**

Pastor: If we say we have not sinned,

People: **we make Him a liar, and His word is not in us.**

Silence for reflection.

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

***KYRIE**

LSB pg. 152

Pastor: In peace let us pray to the Lord.



People:  Lord, have mer - cy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.



People:  Lord, have mer - cy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



People:  Lord, have mer - cy.

Pastor: For this holy house and for all who offer there their worship and praise let us pray to the Lord.



People:  Lord, have mer - cy.

Pastor: Help, save, comfort, and defend us, gracious Lord.



People: **C** A - men.

***THE HYMN OF PRAISE**

"This Is the Feast"

LSB pg. 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***SALUTATION**

Pastor: The Lord be with you.

People: **And also with you.**

***PRAYER OF THE DAY**

Pastor: Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

+ **WORD** +

FIRST READING

Acts 4:32-35

(Common property in the early Church)

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

SECOND READING

1 John 1:1—2:2

(God is faithful and just to forgive our sins.)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

***ALLELUIA**

LSB pg. 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

***HOLY GOSPEL**

John 20:19-31

(Jesus appears to "Doubting" Thomas.)

Pastor: The Holy Gospel according to St. John, the twentieth chapter.

Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said

to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Pastor: This is the Gospel of the Lord.



CHILDREN'S MESSAGE

DCE Kristin Schmidt (8:00); Marcy Pore (11:00)

SERMON HYMN

"The Day of Resurrection"

LSB 478



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!





From death to life e - ter - nal, From sin's do - min - ion free,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

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SERMON

"See His Hands!"

Pastor Arthur Schudde
 John 20:19-31

I. Jesus Showed Them His Hands, vs. 19-20

II. We See His Hands Through the Eyes of Faith, 1 Peter 1:8-9

⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,

⁹obtaining the outcome of your faith, the salvation of your souls.

III. On That Day, We'll Show Him our Hands, vs. 30-31

HYMN

"Joyful, Joyful We Adore Thee"

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 Δ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
Field and for-est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea,
Fa-ther, Son, and Ho-ly Spir-it, Foun-tain-head of love di-vine:



Giv-er of im-mor-tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow-ing foun-tain Call us to re-joice in Thee.
Joy-ful, we Thy heav'n in-her-it! Joy-ful, we by grace are Thine!

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*CONFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

OFFERING *Partita on "Awake, My Heart, with Gladness", part III*

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

***PRAYER OF THE CHURCH**

After each petition is read Pastor says, "Lord, in Your mercy," and Congregation responds with, "**Hear our prayer.**"

+SACRAMENT+

***PREFACE**

LSB pg. 160

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

***WORDS OF OUR LORD** (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

*LORD'S PRAYER *(Matthew 6:9-13)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

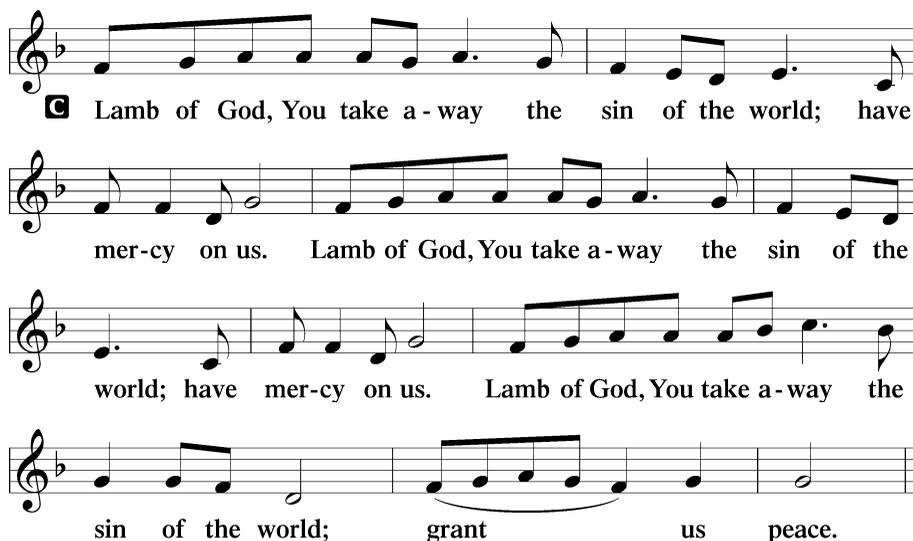
*THE PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: Amen.

*AGNUS DEI

LSB pg. 163



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation

and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

DISTRIBUTION HYMN:

“Good Christian Friends, Rejoice and Sing”

LSB 475



1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic-to-ry That love, that life which
 4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re-joice and say:
 can-not die, And sing with hearts up-lift-ed high:
 one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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*POST-COMMUNION PRAYER

Pastor: Let us pray. Almighty Father, Your patience toward us is great, and Your love is without limit. Grant to us grace that we, by the forgiveness of our sins, be kept holy and pure to the day of Christ's coming again, when we shall stand before the judgment seat on high; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

***POST-COMMUNION CANTICLE** (*Thank the Lord*)

LSB pg. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

***BENEDICTION** *Hebrews 13:20-21*

Pastor: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

People: Amen.

ANNOUNCEMENTS

***CLOSING HYMN**

"How Great Thou Art"

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; When I look down from loft-y moun-tain
die, I scarce can take it in— That on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the u-ni-verse dis-played;
gran-deur And hear the brook and feel the gen-tle breeze;
bear-ing He bled and died to take a-way my sin;
ra-tion And there pro-claim: "My God, how great Thou art!"



Then sings my soul, my Sav-ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav-ior God, to



Thee, How great Thou art! How great Thou art!

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POSTLUDE

Partita on "Awake, My Heart, with Gladness", part IV

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SERVING THE LORD THIS WEEKEND

(April 10-11, 2021)

Readings: (*First Reading*) Acts 4:32-35
 (*Second Reading*) 1 John 1:1—2:2 (*Holy Gospel*) John 20:19-31

	5:00 pm	8:00 am	11:00 am
Preacher	<i>Pastor Arthur Schudde</i>	<i>Pastor Arthur Schudde</i>	<i>Pastor Arthur Schudde</i>
Elders	<i>Richard Rath</i>	<i>Todd Rychecky</i>	<i>Joel Crosswhite</i>
Accompanist	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>
Sound System	<i>Casey Burnham</i>	<i>Casey Burnham</i>	<i>Casey Burnham</i>
Video	<i>Kirk Anderson</i>		
Acolytes	<i>Shawn Clark</i>		
Altar Guild	<i>Renee Minter</i>		<i>Ria Rogers</i>
Children's Message	<i>DCE Kristin Schmidt</i>	<i>DCE Kristin Schmidt</i>	<i>Marcy Pore</i>
Nursery		<i>Ev Dawson</i>	<i>Ev Dawson</i>
Greeters			
Lectors	<i>Karen Engebretson</i>	<i>Dick Lichtenheld</i>	<i>Chuck Jones</i>
Snacks	<i>Suspended</i>	<i>Suspended</i>	<i>Suspended</i>
Ushers		<i>Jason Max & Jerry Sundry</i>	<i>Mike & Jack Carver, Mike Wittman</i>



Epiphany Lutheran Church of Castle Rock, Colorado

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DCE Kristin Schmidt + Cell: 951-775-6134 + Tu-F 8 am - 4 pm

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Mrs. Donata Rolf + office@epiphanylc.org + Office hours: M-F 8 am – 4 pm

Ms. Mary Wenkheimer, Choir Director + choir@epiphanylc.org

Ms. Debbie Stewart, Accounting Specialist + accounting@epiphanylc.org



Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"