



*“United with Christ”*

*Saturday, January 9, 2021 at 5:00 pm*  
*Sunday, January 10, 2021 at 8:00 am & 11:00 am*

## **BAPTISM OF OUR LORD**

### **AS WE GATHER**

Today we celebrate the Baptism of Jesus. Such a day is also a good time to remember our own Baptism. In Baptism, we are buried with Christ. We are united with Him in a death like His. In Baptism, we are also raised to new life as re-creations. As we are united to Christ in death, we will also be united with Him in resurrection when He returns and raises the dead.

*Please stand for portions of service marked with asterisk (\*).*

### **THE PRELUDE**

*“Two Christmas Carols”*

Nathan Eickmann, Accompanist  
Mark Laub

### **RINGING OF THE BELL**

### **THE WELCOME**

Pastor Chris Matthis

**\*OPENING HYMN**

*“All Who Believe and Are Baptized”*

LSB 601



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,  
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Text and tune: Public domain

**+ PREPARATION +**

**\*INVOCATION**

Pastor: In the name of the Father and of the Son and  $\times$  of the Holy Spirit.

People: Amen.

**\*CONFESSION AND ABSOLUTION**

Pastor: In Holy Baptism, each of us was baptized into the name of the Father and of the Son and of the Holy Spirit. In Baptism, we were united with Christ. Yet, we have often lived as if we were entirely independent and autonomous. We have lived as if our identity were not in Jesus, but in our own selfish desires. Yet, our heavenly Father invites us to turn back to Him and ask for His forgiveness.

*Silence for reflection.*

Pastor: Heavenly Father,

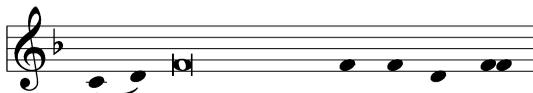
People: **we confess that we are by nature sinful and have sinned against you in thought, word, and deed. On account of Jesus, forgive us, renew us, and unite us to Your name.**

Pastor: Almighty God in His mercy has given His Son to die and rise for you. In Baptism, you were united to Christ in both His death and resurrection. You were buried with Him, but also raised to walk in newness of life. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen. We are dead to sin and alive to God in Christ Jesus.**

**\*KYRIE**

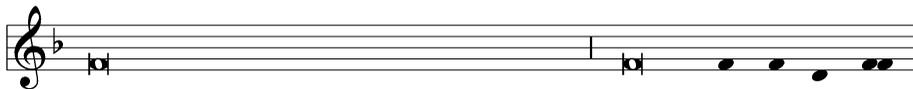
*LSB pg. 152*



Pastor: **A** In peace let us pray to the Lord.



People: **C** Lord, have mer - cy.



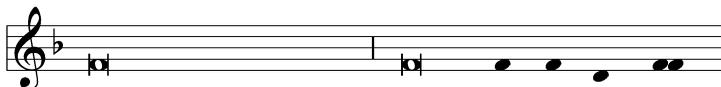
Pastor: **A** For the peace from above and for our salvation let us pray to the Lord.



People: **C** Lord, have mer - cy.



Pastor: **A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



People: **C** Lord, have mer - cy.



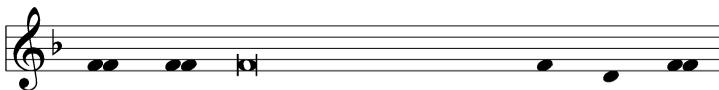
Pastor: **A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



People: **C** Lord, have mer - cy.



Pastor: **A** Help, save, comfort, and defend us, gra - cious Lord.



People: **C** A - men.

**\*THE HYMN OF PRAISE**

*"This Is the Feast"*

LSB pg. 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

## \*PRAYER OF THE DAY

Pastor: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River, You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

# + WORD +

## OLD TESTAMENT

*Genesis 1:1-5*

*(Creation)*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## EPISTLE

*Romans 6:1-11*

*(Buried with Christ in Baptism)*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## \*ALLELUIA

LSB pg. 156



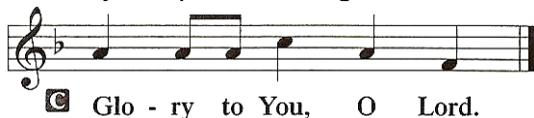
Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## \*HOLY GOSPEL

Mark 1:4-11

(Baptism of Jesus)

Pastor: The Holy Gospel according to St. Mark, the first chapter.



Glo - ry to You, O Lord.

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Pastor: This is the Gospel of the Lord.



Praise to You, O Christ.

## CHILDREN'S MESSAGE

Pastor Chris Matthis



1 On Jor - dan’s bank the Bap - tist’s cry An - nounc - es  
 2 Then cleansed be ev - ’ry life from sin; Make straight the  
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
 4 Lay on the sick Thy heal - ing hand And make the  
 Δ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
 way for God with - in, And let us all our  
 and our great re - ward; With - out Thy grace we  
 fall - en strong to stand; Show us the glo - ry  
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
 hearts pre - pare For Christ to come and en - ter there.  
 waste a - way Like flow’rs that with - er and de - cay.  
 of Thy face Till beau - ty springs in ev - ’ry place.  
 we a - dore And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

SERMON

Pastor Chris Matthis

\*CONFESSION OF FAITH

The Nicene Creed

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.**

## **OFFERING**

*“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit [www.epiphanylc.org](http://www.epiphanylc.org) and click on GIVE. As good stewards, please use credit wisely.*



*If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.*

**[CLICK HERE TO GIVE ELECTRONICALLY](#)**

## **\*PRAYER OF THE CHURCH**

*After each petition is read Pastor says, “Lord, in Your mercy,” and Congregation responds with, “hear our prayer.”*

## **+SACRAMENT+**

### **\*PREFACE**

*LSB pg. 160*

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

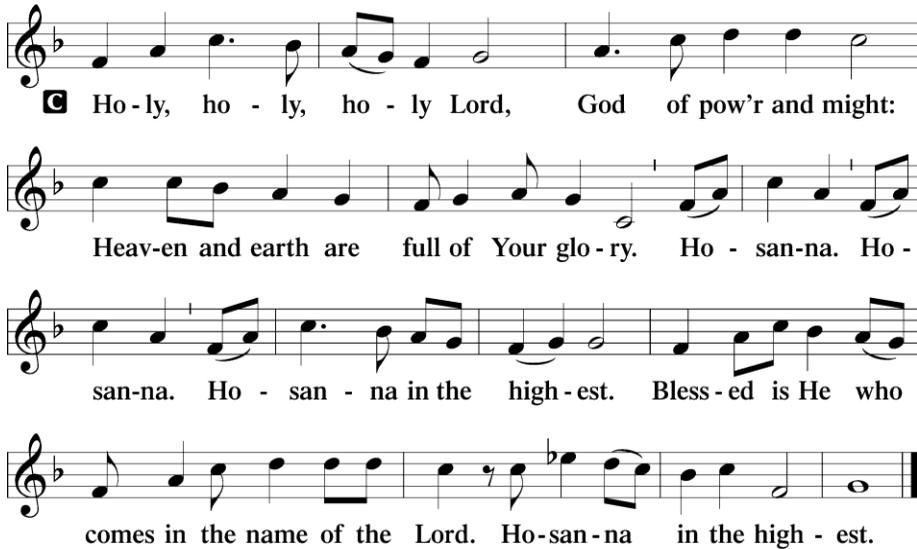
### **\*PROPER PREFACE**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to

be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**\*SANCTUS**

LSB pg. 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**\*WORDS OF OUR LORD** (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**\*PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. 1 Corinthians 11:26

People: **Amen. Come, Lord Jesus.** Revelation 22:20

## \*LORD'S PRAYER *(Matthew 6:9-13)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## \*THE PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: Amen.

## \*AGNUS DEI

*LSB pg. 163*

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet

instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

## DISTRIBUTION HYMNS:

### *"Songs of Thankfulness and Praise"*

LSB 394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 An - thems be to Thee ad - dressed, God in man made man - i - fest.  
 Thou by all wilt be con - fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

*"All Christians Who Have Been Baptized"*

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-merged and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-stroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

## \*POST-COMMUNION PRAYER

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

## \*POST-COMMUNION CANTICLE (*Thank the Lord*)

LSB pg. 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## \*BENEDICTION

Pastor: The Lord bless You and keep you; the Lord make His face shine on you and be gracious to you; the Lord look on you with favor and ✠ give you peace.

*Numbers 6:24-26*

People: Amen.

## ANNOUNCEMENTS

**\*CLOSING HYMN***“Baptized into Your Name Most Holy”*

LSB 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
 If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat - ning clouds a - round I see.  
 come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

Text and tune: Public domain

**POSTLUDE***“A Star Proclaims the King is Here”*

Flor Peeters

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## SERVING THE LORD THIS WEEKEND

(January 9-10, 2021)

**Readings:** (*Old Testament*) Genesis 1:1-5  
 (*Epistle*) Romans 6:1-11 (*Holy Gospel*) Mark 1:4-11

	5:00 pm	8:00 am	11:00 am
<b>Preacher</b>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
<b>Elders</b>	<i>Todd Rychecky</i>	<i>Mitch Arndt</i>	<i>Larry Drees</i>
<b>Accompanist</b>	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>	<i>Nathan Eickmann</i>
<b>Sound System</b>	<i>Tim Schneider</i>	<i>Mike Kozimko</i>	
<b>Video</b>	<i>Tim Schneider</i>		
<b>Acolyte</b>			
<b>Altar Guild</b>	<i>Audrey Olson</i>		<i>Karen Engebretson/ Jeanine Yenni</i>
<b>Children's Message</b>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
<b>Nursery</b>		<b>NURSERY CLOSED</b>	<b>NURSERY CLOSED</b>
<b>Greeters</b>			
<b>Lectors</b>		<i>Kristin Schmidt</i>	<i>Larry Drees</i>
<b>Snacks</b>	<b>Suspended</b>	<b>Suspended</b>	<b>Suspended</b>
<b>Ushers</b>			



### Epiphany Lutheran Church of Castle Rock, Colorado

550 E. Wolfensberger Rd. + Castle Rock, CO 80109 + Office: 303-688-4435

Website: [www.epiphanylc.org](http://www.epiphanylc.org)

ME SYSTEM LINK: <https://epiphanylc.ccbchurch.com/login.php>

Pastor Chris Matthis + Cell: 303-921-0717

[pastorchrismatthis@epiphanylc.org](mailto:pastorchrismatthis@epiphanylc.org)

(Pastor available by appointment)

DCE Kristin Schmidt + Cell: 951-775-6134 + Tu-F 8 am - 4 pm

[dce@epiphanylc.org](mailto:dce@epiphanylc.org)

Mrs. Donata Rolf + [office@epiphanylc.org](mailto:office@epiphanylc.org) + Office hours: M-F 8 am – 4 pm

Ms. Mary Wenkheimer, Choir Director + [choir@epiphanylc.org](mailto:choir@epiphanylc.org)

Ms. Debbie Stewart, Accounting Assistant + [accounting@epiphanylc.org](mailto:accounting@epiphanylc.org)



Lutheran Church-Missouri Synod

*"We help people become fully devoted followers of Jesus Christ"*