



“Jesus’ Authority and Power”

Saturday, January 30, 2021 at 5:00 pm
Sunday, January 31, 2021 at 8:00 am & 11:00 am

FOURTH SUNDAY AFTER THE EPIPHANY

AS WE GATHER

In today’s Gospel from Mark 1, we are reminded of Jesus’ divine authority in His teaching to the people and also in His power over evil spirits. This power and authority was foretold by prophets such as Moses, pointing to the One who would fulfill all things as the long-awaited perfect prophet and Savior. In that power and authority, Christ has won our victory through His death and rising, and we are blessed with freedom in that faith to be used to His glory in service to others.

[Please stand for portions of service marked with asterisk ().]*

THE PRELUDE

Alexander Tran, Accompanist

RINGING OF THE BELL

THE WELCOME

Pastor Chris Matthis

OPENING HYMN"Son of God, Eternal Savior"*

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free-ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

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+ PREPARATION +***INVOCATION**

Pastor: In the name of the Father and of the Son and ✠ of the Holy Spirit.

People: Amen.

***CONFESSION AND ABSOLUTION** *Psalm 32:1–2, 5–7,10*

Pastor: Blessed is the one whose transgression is forgiven, whose sin is covered.

People: Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

Pastor: As Moses speaks to the people through God, we confess those times we do not listen to Your words and close our hearts to You.

People: Forgive us, Lord.

Pastor: As Paul warns, we confess those times when our freedom in Christ causes one who is weak in faith to stumble.

People: Forgive us, Lord.

Pastor: As Jesus, the long-awaited Prophet and Savior, taught with and showed His authority and power, we confess those times when we allow the forces of evil to make us forget the deliverance and love of God we have in Christ.

People: Forgive us, Lord.

Pastor: With David the psalmist, we humbly come before the Lord.

Silence for reflection

Pastor: I acknowledged my sin to You, and I did not cover my iniquity;

People: I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.

Pastor: Therefore let everyone who is godly offer prayer to You at a time when You may be found; surely in the rush of great waters, they shall not reach him.

People: You are a hiding place for me; You preserve me from trouble; You surround me with shouts of deliverance.

Pastor: Almighty God, our heavenly Father, has had mercy upon us and given His only Son to die for us and for His sake forgives us all our sins. As a servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. To those who believe in His name He gives the power to become the children of God and has promised them His Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Pastor: Many are the sorrows of the wicked,

People: but steadfast love surrounds the one who trusts in the LORD.

+ SERVICE OF THE WORD +

*KYRIE

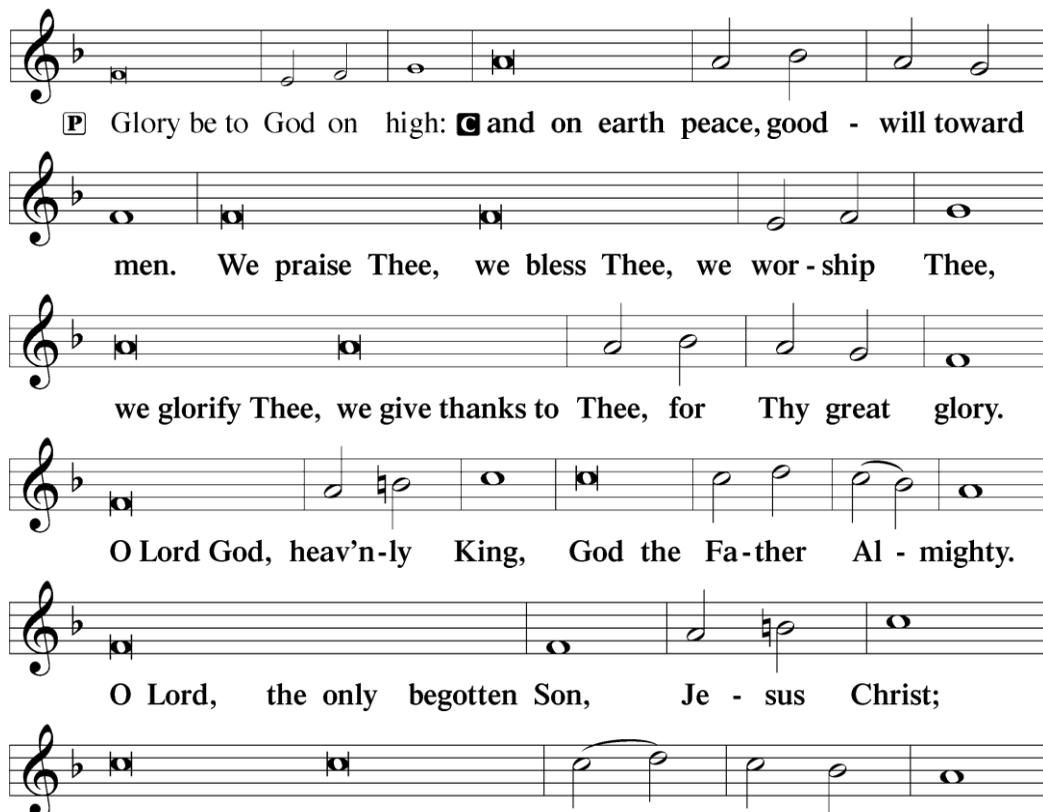
LSB pg. 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

*GLORIA IN EXCELSIS

LSB pgs. 187-189



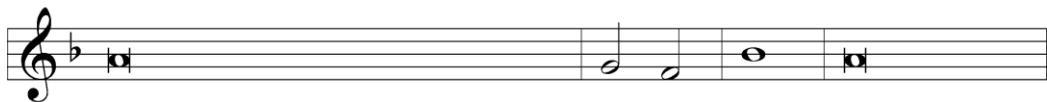
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

*PRAYER OF THE DAY

Pastor: Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT

Deuteronomy 18:15-20

(A prophet like Moses)

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

1 Corinthians 8:1-13

(Don't cause weaker brother to stumble.)

Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

***ALLELUIA and VERSE**

LSB pg. 190



***HOLY GOSPEL**

Mark 1:21-28

(Jesus drives out a demon.)

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People: **Glory to You, O Lord.**

They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

***CONFESSION OF FAITH**

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

CHILDREN'S MESSAGE

DCE Kristin Schmidt

SERMON HYMN

“Away from Us!” the Demon Cried

LSB 541



1 “A - way from us!” the de - mon cried
2 But Je - sus spoke with God’s own pow’r;
3 O ris - en Christ, God’s liv - ing Word,
4 Drive out the doubt that crip - ples faith;
5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. “Our dark, dis - or - dered
“Come forth!” was His com - mand; For e - vil can - not
To us, we pray, draw near. Come, speak the truth that
Ex - pel our pride and greed That we, from pow’rs that
With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!”
bear the Light Nor sin the Truth with - stand.
cleans - es sin With love that con - quers fear.
threat - en us, May, by Your grace, be freed.
forth to serve, To rise and fol - low You.

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SERMON

Pastor Chris Matthis

*OFFERTORY

LSB pgs. 192-193



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

*PRAYER OF THE CHURCH

*After each petition is read Pastor says, “Let us pray to the Lord,” and Congregation responds with, “**Lord, have mercy.**”*

+ SACRAMENT +

*PREFACE

LSB pg. 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

*LORD'S PRAYER (Matthew 6:9-13)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*WORDS OF OUR LORD (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

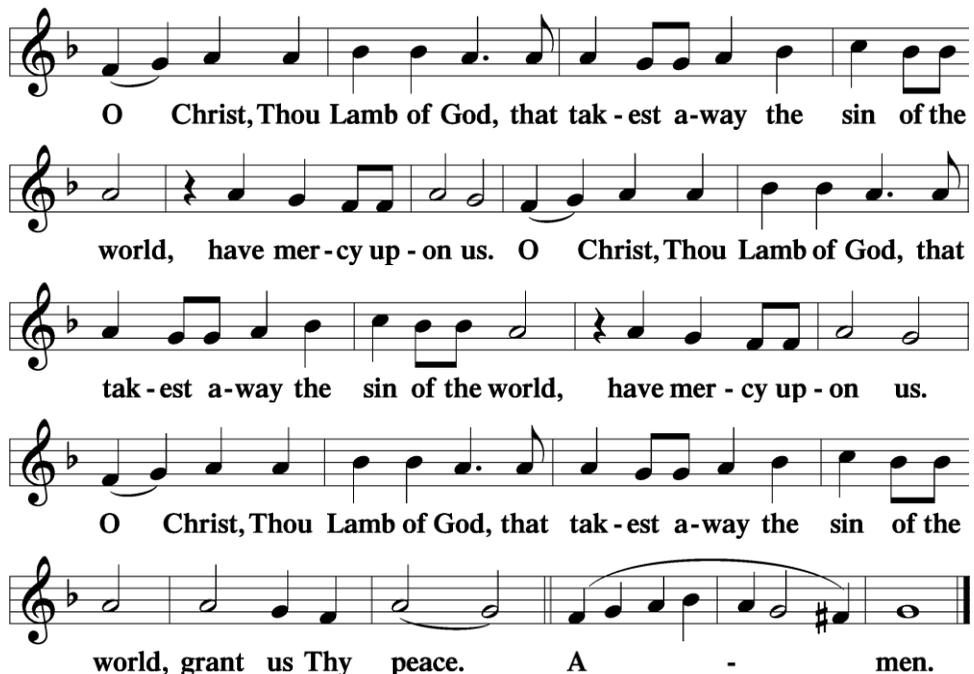
PAX DOMINI ~ *The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

***AGNUS DEI**

LSB pg. 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy

Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

DISTRIBUTION HYMNS:

"Draw Near and Take the Body of the Lord"

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

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"Your Table I Approach"

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text and tune: Public domain

***DISMISSAL**

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

People: Amen.

NUNC DIMITTIS ~ Song of Simeon

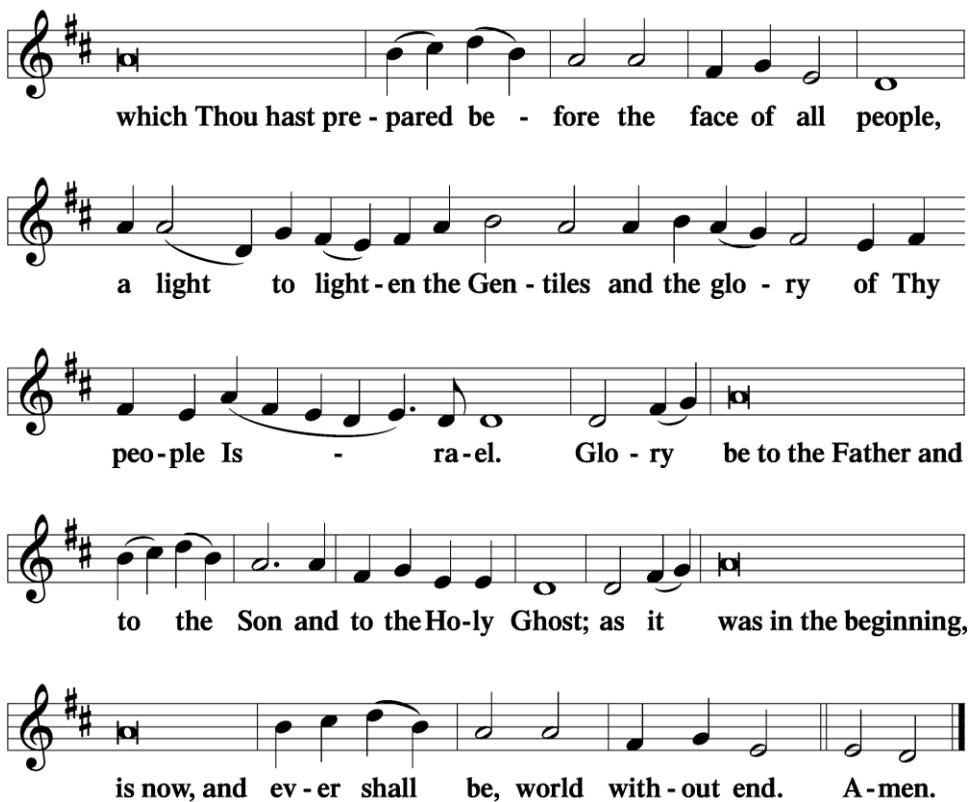
LSB pg. 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

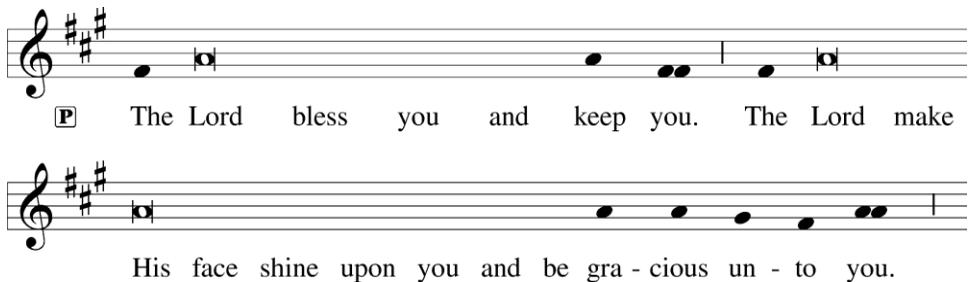
***THANKSGIVING**

LSB pg. 199

Pastor: O give thanks unto the Lord, for He is good,
People: and His mercy endureth forever.

***BENEDICTION**

LSB pg. 202



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

ANNOUNCEMENTS

*CLOSING HYMN

“O Little Flock, Fear Not the Foe”

LSB 666



1 O lit - tle flock, fear not the foe Who mad - ly
2 Be of good cheer; your cause be - longs To Him who
3 As true as God's own Word is true, Not earth nor
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.
can a - venge your wrongs; Leave it to Him, our Lord.
hell's sa - tan - ic crew A - gainst us shall pre - vail.
now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing
Though hid - den yet from mor - tal eyes, His Gid - eon
Their might? A joke, a mere fa - cade! God is with
So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.
shall for you a - rise, Up - hold you and His Word.
us and we with God— Our vic - t'ry can - not fail.
cho - rus to Thy praise For - ev - er - more. A - men.

POSTLUDE

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Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"