



*“To Whom Does Your Body
Belong?”*

Saturday, January 16, 2021 at 5:00 pm
Sunday, January 17, 2021 at 8:00 am & 11:00 am

SANCTITY OF LIFE SUNDAY
SECOND SUNDAY AFTER THE EPIPHANY

AS WE GATHER

Today we are called to remember that our bodies are not our own. Paul reminds us in the Epistle that we were bought with a price: the blood of Christ. Our bodies are temples of the Holy Spirit. Our bodies, even our whole lives, belong to the Lord, and we are called to consider how we are to best steward the bodies God has given us for the sake of His kingdom.

Please stand for portions of service marked with asterisk ().*

THE PRELUDE

Carol Krueger, Accompanist

RINGING OF THE BELL

THE WELCOME

Pastor Chris Matthis

CREATION TALK (11 AM)

Don Gilbreath

OPENING HYMN"Come, Follow Me," the Savior Spake*

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

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+ PREPARATION +***INVOCATION**Pastor: In the name of the Father and of the Son and \times of the Holy Spirit.

People: Amen.

***CONFESSION AND ABSOLUTION**

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: **But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

***KYRIE** ~ *Lord, Have Mercy*

LSB pg. 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

***GLORIA IN EXCELSIS** ~ *Glory to God in the Highest*

LSB pg. 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

***SALUTATION**

Pastor: The Lord be with you.

People: **And also with you.**

***PRAYER OF THE DAY**

Pastor: Let us pray. Lord Jesus Christ, You paid for our lives with the price of Your blood on the cross. Strengthen us to serve You with pure hearts and minds, that we may be witnesses to the word of Your forgiveness; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

+ SERVICE OF THE WORD +

OLD TESTAMENT

1 Samuel 3:1-10

(God speaks to Samuel in the night)

The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to

him. And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place. And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM

Psalm 139:1-18

Pastor: O LORD, You have searched me and known me!

People: You know when I sit down and when I rise up; You discern my thoughts from afar.

Pastor: You search out my path and my lying down

People: and are acquainted with all my ways.

Pastor: Even before a word is on my tongue,

People: behold, O LORD, You know it altogether.

Pastor: You hem me in, behind and before,

People: and lay Your hand upon me.

Pastor: Such knowledge is too wonderful for me;

People: it is high; I cannot attain it.

Pastor: Where shall I go from Your Spirit?

People: Or where shall I flee from Your presence?

Pastor: If I ascend to heaven, You are there!

People: If I make my bed in Sheol, You are there!

Pastor: If I take the wings of the morning

People: and dwell in the uttermost parts of the sea,

Pastor: even there Your hand shall lead me,

People: and Your right hand shall hold me.

Pastor: If I say, "Surely the darkness shall cover me,

People: and the light about me be night,"

Pastor: even the darkness is not dark to You;

People: the night is bright as the day, for darkness is as light with You.

Pastor: For You formed my inward parts;

People: You knitted me together in my mother's womb.

Pastor: I praise You, for I am fearfully and wonderfully made.

People: Wonderful are Your works; my soul knows it very well.

Pastor: My frame was not hidden from You,

People: when I was being made in secret, intricately woven in the depths of the earth.

Pastor: Your eyes saw my unformed substance; in Your book were written, every one of them,

People: the days that were formed for me, when as yet there were none of them.

Pastor: How precious to me are Your thoughts, O God!

People: How vast is the sum of them!

Pastor: If I would count them, they are more than the sand.

People: I awake, and I am still with You.

All: Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE

1 Corinthians 6:12-20

(You are not your own.)

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

Lector: This is the Word of the Lord.

People: Thanks be to God.

*ALLELUIA and VERSE

LSB pg. 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*HOLY GOSPEL *John 1:43-51*

(Jesus meets Nathanael.)

Pastor: The Holy Gospel according to St. John, the first chapter.

People: **Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CHILDREN'S MESSAGE

Noye Balmer (8:00); Laura Hefta (11:00)

SERMON HYMN

“The Only Son from Heaven”

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, “Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!”

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SERMON

Pastor Chris Matthis

*CONFESSION OF FAITH

Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth. And, in Jesus Christ His Only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of

saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

***PRAYER OF THE CHURCH**

*After each petition is read Pastor says, “Let us pray to the Lord,” and Congregation responds with, “**Lord, have mercy.**”*

***LORD’S PRAYER** *(Matthew 6:9-13)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

***BENEDICTION**

Pastor: Let us bless the Lord.

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

CREATION TALK *(5 PM & 8 AM)*

Don Gilbreath

ANNOUNCEMENTS

*CLOSING HYMN

“Speak, O Lord, Your Servant Listens”

LSB 589



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.

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SERVING THE LORD THIS WEEKEND

(January 16-17, 2021)

Readings: (*Old Testament*) 1 Samuel 3:1-10 (*Psalms*) Psalm 139:1-10
 (*Epistle*) 1 Corinthians 6:12-20 (*Holy Gospel*) John 1:43-51

	5:00 pm	8:00 am	11:00 am
Preacher	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>	<i>Pastor Chris Matthis</i>
Elders	<i>Michael Huntley</i>	<i>Joel Crosswhite</i>	<i>Richard Rath</i>
Accompanist	<i>Carol Krueger</i>	<i>Carol Krueger</i>	<i>Carol Krueger</i>
Sound System		<i>Mike Kozimko</i>	<i>Tim Schneider</i>
Video			
Acolyte		<i>Ava Sprankle</i>	
Altar Guild	<i>Ardath Appel</i>		
Children's Message	<i>DCE Kristin Schmidt</i>	<i>Noye Balmer</i>	<i>Laura Hefta</i>
Nursery		NURSERY CLOSED	NURSERY CLOSED
Greeters			
Lectors			
Snacks	<i>Suspended</i>	<i>Suspended</i>	<i>Suspended</i>
Ushers			



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Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"