



“Crowned in Glory and Honor”

Sunday, June 7, 2020 at 8:00 am

HOLY TRINITY SUNDAY **(Contemporary Service)**

AS WE GATHER

The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's righteousness. The "righteousness" of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.

Please stand for portions of service marked with asterisk ().*

RINGING OF THE BELL

THE WELCOME AND VIDEO GREETING

Explanation of "catholic" in Creed.

Pastor Chris Matthis

***OPENING MEDLEY**

“Jesus You are Worthy”

Brenton Brown

*Jesus, You are mercy, Jesus, You are justice
Jesus, You are worthy, that is what You are
You died alone to save me, You rose so You could raise me
You did this all to make me a chosen child of God*

*Worthy is the Lamb that once was slain
To receive all glory, power and praise
For with Your blood You purchased us for God
Jesus, You are worthy, that is what You are*

*Jesus, You are mercy, Jesus, You are justice
Jesus, You are worthy, that is what You are
You died alone to save me, You rose so You could raise me
You did this all to make me a chosen child of God*

*Worthy is the Lamb that once was slain
To receive all glory, power and praise
For with Your blood You purchased us for God
Jesus, You are worthy, that is what You are*

*Perfect sacrifice crushed by God for us
Bearing in Your hurt all that I deserve
Misjudged from my misdeeds, You suffered silently
The only guiltless man in all of history*

*How worthy is the Lamb that once was slain
To receive all glory, power and praise?
For with Your blood You purchased us for God
Jesus, You are worthy, that is what You are
Jesus, You are worthy, that is what You are*

*Justice and mercy, justice and mercy
Justice and mercy meet on the cross*

*Justice and mercy, justice and mercy
Justice and mercy meet on the cross
Justice and mercy, justice and mercy
Justice and mercy meet on the cross*

*Before the throne of God above
I have a strong, a perfect plea:
A great High Priest, whose name is Love,
Who ever lives and pleads for me.*

*My name is graven on his hands,
My name is written on his heart;
I know that while in heaven he stands
No tongue can bid me thence depart
No tongue can bid me thence depart.*

*When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look, and see him there
Who made an end of all my sin.*

*Because a sinless Savior died,
My sinful soul is counted free;
For God, the Just, is satisfied
To look on Him and pardon me
To look on Him and pardon me*

*Hallelujah! Hallelujah! Praise the One,
Risen Son of God!*

*Behold him there, the risen Lamb
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!*

*One in himself, I cannot die
My soul is purchased by his blood
My life is hid with Christ on high,
With Christ, my Savior and my God
With Christ, my Savior and my God*

*Hallelujah! Hallelujah! Praise the One,
Risen Son of God!*

*Hallelujah! Hallelujah! Praise the One,
Risen Son of God!*

"Lord, I Need You"

Matt Maher

*Lord, I come, I confess
Bowing here I find my rest
Without You, I fall apart
You're the One that guides my heart*

*Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You*

*Where sin runs deep, Your grace is more
Where grace is found is where You are
And where You are, Lord, I am free
Holiness is Christ in me*

*Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You*

*So teach my song to rise to You
When temptation comes my way
When I cannot stand I'll fall on You
Jesus, You're my hope and stay*

*Lord, I need You, oh, I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You*

*You're my one defense, my righteousness
Oh God, how I need You*

*My one defense, my righteousness
Oh God, how I need You*

+ PREPARATION +

***INVOCATION**

Pastor: In the name of the Father and of the Son and ✠ of the Holy Spirit.

People: Amen.

***CONFESSION AND ABSOLUTION**

Pastor: Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.

People: O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

***ATHANASIAN CREED** *Part 1*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

+ WORD +

OLD TESTAMENT

Genesis 1:1—2:4a

(God creates the world in six days)

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the

lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created...

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM

Psalm 8

Pastor: O LORD, our Lord, how majestic is Your name in all the earth!

People: You have set Your glory above the heavens.

Pastor: Out of the mouth of babes and infants, You have established strength because of Your foes,

People: to still the enemy and the avenger.

Pastor: When I look at Your heavens, the work of Your fingers,

People: the moon and the stars, which You have set in place,

Pastor: what is man that You are mindful of him,

People: and the son of man that You care for him?

Pastor: Yet You have made him a little lower than the heavenly beings

People: and crowned him with glory and honor.

Pastor: You have given him dominion over the works of Your hands;

People: You have put all things under his feet,

Pastor: all sheep and oxen,

People: and also the beasts of the field,

Pastor: the birds of the heavens, and the fish of the sea,

People: whatever passes along the paths of the seas.

Pastor: O LORD, our Lord,

People: how majestic is Your name in all the earth!

***ATHANASIAN CREED** *Part 2*

Pastor: The Father is not made nor created nor begotten by anyone.

People: The Son is neither made nor created, but begotten of the Father alone.

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

People: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pastor: And in this Trinity none is before or after another; none is greater or less than another;

People: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

SECOND LESSON

Acts 2:14a, 22-36

(God made Jesus Lord and Christ.)

But Peter, standing with the eleven, lifted up his voice and addressed them... “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

*HOLY GOSPEL

Matthew 28:16-20

(The Great Commission)

Pastor: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

People: Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CHILDREN'S MESSAGE

Kristin Schmidt, DCE Intern

SERMON SONG

"The Stand"

***You stood before creation
Eternity in Your hand
And you spoke the earth into motion
My soul now to stand***

***You stood before my failure
And carried the Cross for my shame
My sin weighed upon Your shoulders
My soul now to stand***

***(Chorus) So what could I say
What could I do
But offer this heart oh God
Completely to You***

***So I'll walk upon salvation
Your Spirit alive in me
This life to declare Your promise
My soul now to stand***

Chorus (x2)

***So I'll stand
With arms high and heart abandoned
In awe of the One who gave it all***

***So I'll stand
My soul Lord to You surrendered
All I am is Yours***

*So I'll stand
With arms high and heart abandoned
In awe of the One who gave it all*

*So I'll stand
My soul Lord to You surrendered
All I am is Yours*

*So what could I say
What could I do
But offer this heart oh God
Completely to You*

SERMON

Pastor Chris Matthis

*ATHANASIAN CREED *Part 3*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,
People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

*PRAYER OF THE CHURCH

***LORD'S PRAYER** *(Matthew 6:9-13)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*BENEDICTION

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

ANNOUNCEMENTS

*Come set Your rule and reign in our hearts again
Increase in us we pray unveil why we're made
Come set our hearts ablaze with hope like wildfire in our very souls
Holy Spirit come invade us now
We are Your church, we need Your power in us*

*We seek Your kingdom first, we hunger and we thirst
Refuse to waste our lives for You're our joy and prize
To see the captive hearts released the hurt, the sick, the poor at peace
We lay down our lives for Heaven's cause
We are Your church, we pray revive this earth*

*Build Your kingdom here let the darkness fear
Show Your mighty hand heal our streets and land
Set Your church on fire win this nation back
Change the atmosphere build Your kingdom here
We pray*

*Unleash Your kingdom's power reaching the near and far
No force of hell can stop your beauty changing hearts
You made us for much more than this awake the kingdom seed in us
Fill us with the strength and love of Christ
We are Your church we are the hope on earth*

*Build Your kingdom here let the darkness fear
Show Your mighty hand heal our streets and land
Set Your church on fire win this nation back
Change the atmosphere build Your kingdom here
We pray*

Pastor: Go in peace, serve the Lord!

People: Thanks be to God!

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BIBLE IN A YEAR READING PLAN

Regular Bible reading is one of the most important habits to develop. The whole Bible is arranged into daily readings, including an Old Testament passage, a New Testament passage, a Psalm and Proverb. We hope this helps you grow in your faith and becomes a source of encouragement throughout your day.

DATE	OLD TESTAMENT	NEW TESTAMENT	PSALM	PROVERBS
06/07	1 Kings 2:1--3:2	Acts 5:1-42	Psalm 125:1-5	Proverbs 16:25
06/08	1 Kings 3:3--4:34	Acts 6:1-15	Psalm 126:1-6	Proverbs 16:26-27
06/09	1 Kings 5:1--6:38	Acts 7:1-29	Psalm 127:1-5	Proverbs 16:28-30
06/10	1 Kings 7:1-50	Acts 7:30-50	Psalm 128:1-6	Proverbs 16:31-33
06/11	1 Kings 8:1-66	Acts 7:51--8:13	Psalm 129:1-8	Proverbs 17:1
06/12	1 kings 9:1--10:29	Acts 8:14-40	Psalm 130:1-8	Proverbs 17:2-3
06/13	1 Kings 11:1--12:19	Acts 9:1-25	Psalm 131:1-3	Proverbs 17:4-5

STEWARDSHIP VERSE

Our giving to God is to be done voluntarily.

*“Each one must give as he has decided in his heart,
not reluctantly or under compulsion,
for God loves a cheerful giver” (2 Cor. 9:7).*

CARTOON OF THE WEEK





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Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"

