



*“Hard Truth and Real
Good”*

*Saturday, June 27, 2020 at 5:00 pm
Sunday, June 28, 2020 at 8:00 am & 11:00 am*

FOURTH SUNDAY AFTER PENTECOST

AS WE GATHER

A battle has been raging over the centuries between those who ignore the hard truth that we are sinners, hopeless by ourselves, and those who have realized the real good that our Lord has graciously won for us. At the time of Jeremiah, self-proclaimed prophets such as Hananiah preached a false peace even as Israel was in exile in Babylon. In Paul's day, members of the Early Church thought freedom from God's Law meant they could ignore it. And when Jesus was calling new disciples, He warned that following Him would mean "a sword" coming between them and even members of their families. In Christ, the peace that only God can bestow has been given to us by grace. Because of the truly good news of Jesus' death and resurrection, we can face the hard truth of our sinfulness and then sing with the psalmist of the real good, "the steadfast love of the LORD, forever" (Psalm 89:1).

Please stand for portions of service marked with asterisk ().*

THE PRELUDE

Josiah Hamill, Accompanist

RINGING OF THE BELL

THE WELCOME AND VIDEO GREETING

Pastor Chris Matthis

OPENING HYMN"Son of God, Eternal Savior"*

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

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+ PREPARATION +***INVOCATION**

Pastor: In the name of the Father and of the Son and of ✠ the Holy Spirit.

People: Amen.

***CONFESSION and ABSOLUTION** *Psalm 124:8; 130:3-4*

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Because we cannot free ourselves from our sinful condition and have sinned in thought, word, and deed, let us employ the faith the Holy Spirit has given us and go to our gracious heavenly Father, asking His forgiveness for the sake of His Son, Jesus Christ, our Lord.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God has given His only Son to bear the punishment of our sins on the cross so that we might know the peace of His presence now and the joys of heaven hereafter. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

***KYRIE**

Cantor: Pastor Chris

Refrain



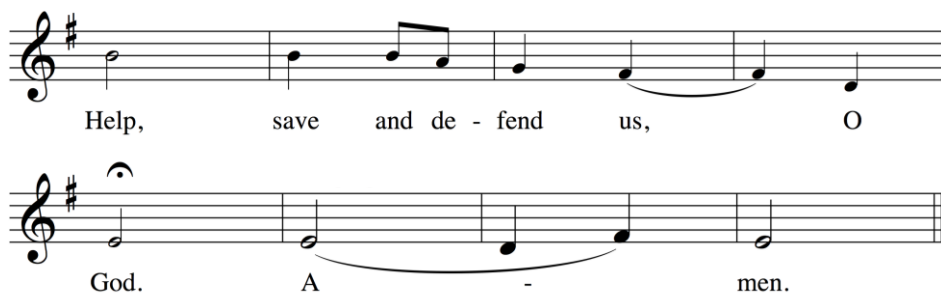
In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



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***NOW THE FEAST**

Refrain




Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.


Verse 1



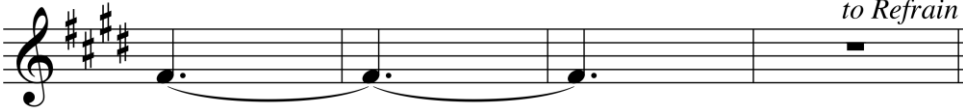
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of




God. *to Refrain*

Detailed description: This block contains the musical notation for the first verse. It consists of four systems of a single treble clef staff in G major (one sharp). The first system has a whole rest followed by four measures of quarter notes: G4, A4, B4, and A4. The second system has four measures: a half note G4, a quarter note A4, a quarter note B4, and a half note A4. The third system has four measures: a half note G4, a quarter note A4, a quarter note B4, and a half note A4. The fourth system has four measures: a half note G4, a quarter note A4, a quarter note B4, and a half note A4, ending with a double bar line. The lyrics are aligned under the notes.

Verse 2



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er. *to Refrain*

Detailed description: This block contains the musical notation for the second verse. It consists of three systems of a single treble clef staff in G major (one sharp). The first system has four measures: a whole rest, a quarter note G4, a quarter note A4, and a quarter note B4. The second system has four measures: a half note G4, a quarter note A4, a quarter note B4, and a half note A4. The third system has four measures: a half note G4, a quarter note A4, a quarter note B4, and a half note A4, ending with a double bar line. The lyrics are aligned under the notes.

Verse 3



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*SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

*PRAYER OF THE DAY

Pastor: Let us pray. Almighty God, by the working of Your Holy Spirit,

People: **grant that we may gladly hear Your Word proclaimed among us and follow its directing;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

+ WORD +

OLD TESTAMENT

Jeremiah 28:5-9

(Jeremiah rebukes the false prophet Hananiah.)

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of

the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Romans 7:1-13

(Husband and wife are bound until death.)

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Lector: This is the Word of the Lord.

People: Thanks be to God.

*ALLELUIA

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

*HOLY GOSPEL

Matthew 10:34-42

(Jesus came to bring a sword, not peace.)

Pastor: The Holy Gospel according to St. Matthew, the tenth chapter.

People: **Glory to You, O Lord.**

[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

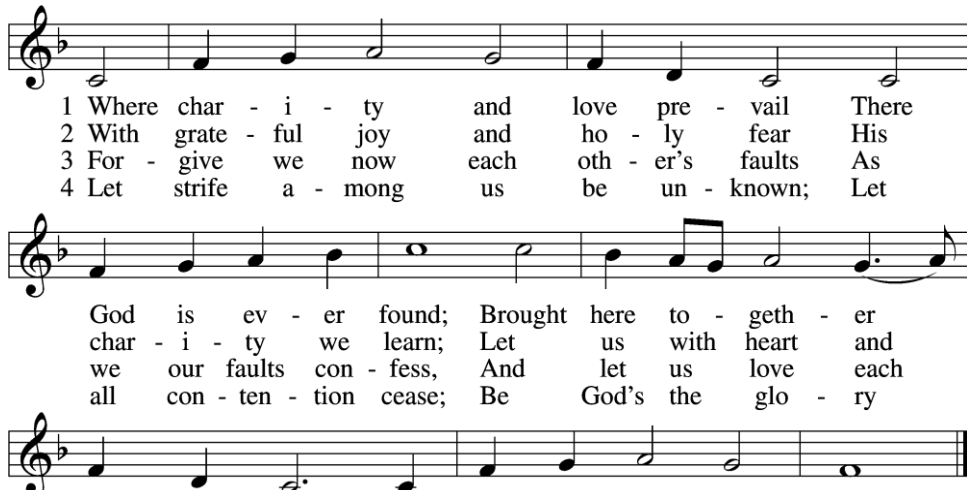
"Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CHILDREN'S MESSAGE

Kristin Schmidt, DCE Intern



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess; And let us love each
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

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SERMON

Pastor Chris Matthis

*CONFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man. And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come, Amen.

OFFERING

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7). We give our tithes and offerings to God as an act of worship in gratitude for the gifts He has first given us. If you wish to give electronically using a credit card or automated bank withdrawal, please scan the QR code with your smartphone or visit www.epiphanylc.org and click on GIVE. As good stewards, please use credit wisely.



If you wish to mail your gift, send your check to Epiphany Lutheran Church, 550 E. Wolfensberger Rd., Castle Rock, CO 80109.

[CLICK HERE TO GIVE ELECTRONICALLY](#)

RECOGNITION OF OUTGOING COUNCIL & ELDERS

*Erich Bretz, Elder
Don Gilbreath, Elder
Russ Wenzel, Elder*

*Julie Harris, Fellowship Chair
Jim Minter, Vice President
Jerry Sander, Property Chair*

INSTALLATION OF NEW COUNCIL AND ELDERS

Rev. Michael Huntley, Elder

*Rich Rath, Property Chair
Dusty Abresch, Fellowship Chair
Ryan Abresch, Vice President*

***PRAYER OF THE CHURCH**

***THE LORD'S PRAYER**

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ SACRAMENT+

***PREFACE**

Pastor: The Lord be with you. *2 Timothy 4:22*

People: **And also with you.**

Pastor: Lift up your hearts. *[Colossians 3:1]*

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. *[Psalm 136]*

People: **It is right to give Him thanks and praise.**

***WORDS OF OUR LORD** *Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor. 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it, gave it to the disciples, and said: "Take, eat; this is My body given for you. This do in remembrance of Me."

In the same way, also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

*PAX DOMINI

Pastor: The peace of the Lord be with you always. *John 20:19*

People: Amen.

*THE AGNUS DEI



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world:
fear:
peace:
love.

have mer - cy on us, mer - cy on us,

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

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RECEIVING HOLY COMMUNION

The Lord's Supper, also known as Holy Communion or the Eucharist, is celebrated at Epiphany Lutheran Church in the confession and glad confidence that our Lord Jesus Christ gives us His very body and blood "in, with, and under" the bread and wine for the forgiveness of our sins, and to strengthen our unity with Christ and our Christian brothers and sisters. Our Lord invites to His table those baptized Christians who trust His Word, repent of all sin, and set aside any refusal to forgive others as He loves and forgives us. Scripture urges us to examine our conscience and belief about Holy Communion before we partake of the Supper (1 Cor. 11:28). Because those who partake of the Lord's Supper unworthily do so to their great harm, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod (LCMS), and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder. For further study, see Matthew 26:26-29; 5:23-26; 18:15-35; 1 Corinthians 10:16-17; 11:17-34.

Children and uninstructed youth and adults may receive a blessing by crossing their arms over their chest, which is known as the sign of St. Andrew's cross.

White grape juice and gluten free Communion wafers are available for those with alcohol sensitivity or gluten intolerance.

COMMUNION HYMN

"Thine Forever, God of Love"

LSB 687



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
- 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
- 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
- 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
- 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thinefor - ev - er may we be Here and in e - ter - ni - ty!
Sav - ior, guard - ian, heav'n-ly friend, O de - fend us to the end!
Thou, the life, the truth, the way, Guide us to the realms of day.
Safe a - lone be - neath Thy care, Let us all Thy good-ness share.
All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

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*POST-COMMUNION PRAYER

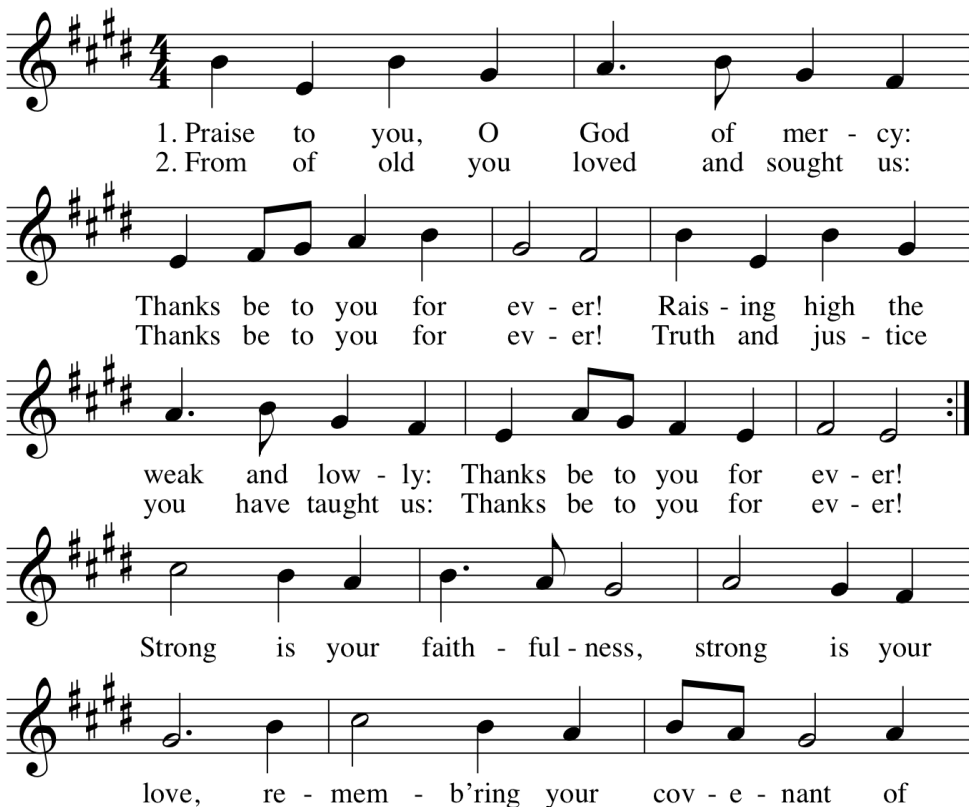
Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament,

People: **and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

*THE THANKSGIVING



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful - ness, strong is your
love, re - mem - b'ring your cov - e - nant of

life with us. 3. Praise to you, O
 God of mer-cy: Thanks be to you for ev-er!
 Rais-ing high the weak and low-ly: Thanks be to you for
 ev-er! Thanks be to you for ev-er!

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*BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and ✠ give you peace. *Numbers 6:24-26*

People: Amen.

ANNOUNCEMENTS

*CLOSING HYMN

"Go, My Children, with My Blessing"

LSB 922

1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
 4 I the Lord will bless and keep you And give you peace;
 Wak-ing, sleep-ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv-ing, Joy-ful and free. Here My
 I the Lord will smile up-on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

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Kristin Schmidt, DCE Intern + Cell: 951-775-6134 + Tu-F 8 am - 4 pm

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Lutheran Church-Missouri Synod

"We help people become fully devoted followers of Jesus Christ"

